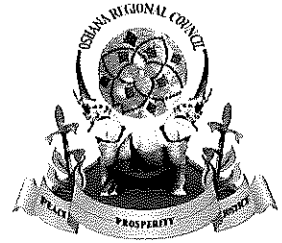


REPUBLIC OF NAMIBIA  
OSHANA REGIONAL COUNCIL



Tel: +264 65 2288200  
Fax: +264 65 221292  
E-mail: PMU@oshanarc.gov,na  
Enquiries: Alma N. Kamulilo

Private Bag 5543  
Oshakati, Namibia

04<sup>th</sup> June 2026

**TO: ALL POTENTIAL BIDDERS**

**SUBJECT: CLARIFICATION ON THE BIDDING DOCUMENT RENTAL FOR PHOTOCOPIERS (MULTIFUNCTIONAL DEVICES) FOR A PERIOD OF THREE YEARS (36 MONTHS), REF. NO. NCS/ONB/ONARC-01/2026/2027).**

1. In terms of the Public Procurement Act No. 15 of 2015, Regulation 34 (4) & (5) the following clarifications on the below-mentioned bidding documents are hereby issued.

➤ **Omission of closing time on the bidding document.**

It has been observed that the closing time is not indicated on the bidding documents which is **11H00** on the 12 June 2026.

2. Kindly take this correction into account when preparing your submissions. We apologize for any convenience this may have caused and appreciate your attention to this matter.

For further inquiries, please do not hesitate to contact our office.

I trust you will find the above lucid.

Yours Faithfully

  
ALMA N. KAMUBILO 2026-06-04  
PMU HEAD

