

REPUBLIC OF NAMIBIA
OSHANA REGIONAL COUNCIL



Tel: 065 – 2288200
Fax: 065 - 221 292
E-mail: PMU@oshanarc.gov.na
Enquiries: Alma Kamulilo

Private Bag 5543
Oshakati, Namibia

PART A

Notice to bidder selected for award

(Section 55 (4) of the Act)

(Regulation 38 (1))

**PROCUREMENT DESCRIPTION: REQUEST QUOTATION FOR SERVICING OF
COLD DEEP FREEZER AT UKKWANGULA STRATEGIC WAREHOUSE**

Date: 02 FEBRUARY 2026

Procurement Reference No: NCS/RFQ/ONARC-131/2025/2026

The notice for selection of procurement award is awarded as indicated in the table 1 below:

No.	Name of the successful Bidder	Proposed Awarded Amount (incl VAT (N\$))	Physical Address
1.	GS Electrical & Refrigeration cc	53 376. 46	P.O.Box 6191 OSHAKATI

- a) Kindly note that, in terms of section 55 of the Public Procurement Act, 2015 (Act No. 15 of 2015) you have been selected for the award under subsection (4) of the same section.
- b) You are informed that in the absence of any application for the review of the selection for the award referred to in paragraph (a) within seven (7) days of this notice, the Accounting Officer of Oshana Regional Council will award the contract to you.
- c) The period of seven (7) days referred to in paragraph (b) starts on the **04th February 2026 and ends on 12 February 2026**

PART B
Notice to bidder not selected for award

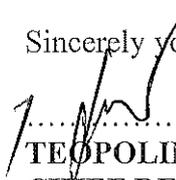
NO	Name of a Bidder
1	Karadesh Investment cc
2	DOIT Investment cc
3	Kweni-Pewa Trading Investment cc
4	Estadio Investment cc
5	Om'mapale Trading Enterprises cc
6	JH Technical Services cc

- a) Kindly note that a bidder whose particulars are specified in PART A has been selected for the award.
- b) The price offered by the bidder referred to in paragraph (a) is an amount of **N\$53 376. 46** VAT inclusive.

The criteria used to select for the award the bidder referred to in paragraph (a) is set out in the bid document reference number: **NCS/RFQ/ONARC 131/2025/2026**

- c) Kindly note that if you are not satisfied with the selection for the award made by the Oshana Regional Council, you may apply for the review of the selection made **within seven (7) days of this notice**, and in the absence of an application for review, the Accounting Officer of the Oshana Regional Council will award the contract to: **GS Electrical & Refrigeration cc.**
- d) The period of seven (7) days referred to in paragraph (d) starts on **04th February 2026** and ends on **12th February 2026**
- d)

Sincerely yours,


.....
TEOPOLINA HAMUTUMUA
CHIEF REGIONAL OFFICER



03/02/2026
.....
DATE